**ADULT MEMBERSHIP PRICES:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sections** | **Seniors**  **(26yrs & over)** | **Monthly Direct Debit** | **Intermediate**  **(over 18yrs but under 26yrs)** | **Monthly Direct Debit** |
| **Playing membership giving access to all sports** | £420.00 | £35.00 | £205.00 | £18.00 |
|  |  |  |  |  |
| **General activities** | £90.00 | N/A | N/A | N/A |
|  |  |  |  |  |
| **Restricted categories** |  |  |  |  |
| Off Peak Playing Membership \*\* | £220.00 | £19.00 | N/A | N/A |
| Squash Only | £380.00 | £32.00 | N/A | N/A |
| Cricket Only | £250.00 | £21.00 | N/A | N/A |
| Hockey Only | £250.00 | £21.00 | N/A | N/A |
| Table Tennis | £110.00 | £10.00 | £110.00 | £10.00 |
| Short Mat Bowls | £130.00 | £11.00 | N/A | N/A |
| Netball Only | £110.00 | £10.00 | £110.00 | £10.00 |

MEMBERSHIPS

**\*\* Hours for off peak tennis 9.00am to 6.00pm and 9.00pm-10.00pm Monday to Friday & Saturday/Sunday & Bank Holidays after 4.00pm.**

**\*\* Hours for off peak squash 9.00am to 4.30pm and 9.00pm-10.00pm Monday to Saturday & Sunday & Bank Holidays all day.**

Intermediate members who are in **full time** education at school or at college/university may apply to pay a reduce subscription. This reduced subscription is the same as junior membership rates and applies only while the member remains in full time education. It must be paid for each year. Student ID must be provided.

**Payment of membership is by Go Cardless our Direct Debit provider.** An automated link will be generated once your membership application has been processed, please indicate on membership form whether you would prefer an annual or monthly direct debit collection. Please note the monthly payment option is not available for General activities, Junior or Student memberships.

All direct debits are subject to 3 months written notice of cancellation.

**COMPLETED APPLICATION FORMS** Please return this Application Form to Reception. Any questions about the completion of this Application form should be referred to Reception.

**\*Non Member Guest Fee Adult £4 / Junior Guest Fee £2. Charges are made for Member’s coaching, group fees, match fees, court fees and tennis court lights. Details are available from Reception.**

Guest Policy – Please see the website for all guest policies.

**THE WOODFORD WELLS CLUB**

Monkhams Lane, Woodford Green, Essex IG8 0NL

Telephone: 020 8504 1954

Email: info@woodfordwells.org.uk

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICATION FORM FOR SENIOR AND INTERMEDIATE MEMBERSHIP

PLEASE COMPLETE IN BLOCK CAPITALS

FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (MR, MRS, MS, MISS)

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE NO. (Home): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Office): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Mobile): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_

SECTIONS APPLIED FOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Subscriptions shown overleaf) (Please note which sports you intend to play, for communication and event preferences)

How did you hear about the Woodford Wells Club?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subscriptions

1. Are due on 1st April each year for Cricket, Short Mat Bowls, Squash, Tennis, Hockey, Table Tennis, General Activities and all Junior Members.
2. The Club’s membership records are held on computer and used for the collection of subscriptions and for the distribution of Club information to Members. The data is otherwise used solely for internal Club purposes. In order for the Club to be exempt from the Data Protection Act, each Member has to be given the opportunity to object to the retention and use of their personal data in this way.
3. The Club buys a considerable volume of goods and services in the course of running its business and would prefer to do business with Members where possible. If you are able to help the Club through your own particular trade, profession or skill or able to supply goods or services at favourable rates or are willing to give some time to assist in the running of the Club, please indicate below.

I have no objection to the Club holding my Membership record on computer (see 2. above). YES/NO

I am willing to help the Club in the following way (see 3. above):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Trade, Business or Profession (see 4. above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB CARD ISSUED­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_